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GREEN COMMISSION

On 23 0 29 4H 133

AT-222 A-ST Rev. 10-9-70 Mtgr.

## REASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE The within Mortgage executed by Lee E. Fisher and Helen M. Fisher to First Federal Savings & Loan Association of South Carolina recorded in Mortgage Book 1603 Page 718 714 of the records in the Office of the Greenville County, South Carolina, having been erroneously transferred and assigned of record to the undersigned, the same is hereby retransferred, reassigned and reconveyed to \_First Federal Savings & Loan Association of South together with the property described therein and the debt Carolina secured thereby, without representation, warranty or recourse on the undersigned. IN WITNESS WHEREOF, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized under laws of the United States, has caused these presents to be signed Vice President, by David J. Evans , its duly authorized and Hettye, D. Gates, its duly authorized Assistant Secretary, May , 19 83 day of \_\_\_ FEDERAL NATIONAL MORTGAGE ASSOCIATION Signed, sealed and delivered STATE OF GEORGIA) COUNTY OF FULLON) Personally appeared before me Linda D. Bennett and made oath that

Sworn to before me this

24 day of May 19 83

Calvar M. Setton

Notary Public, Georgia at Large

(SRAL)

MyCommission Oppies Aug. 2, 1986

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